

**\$3,400.00 CASH AND GIVEN FREE PRIZES EACH MONTH FOR Sunlight SOAP WRAPPERS**

As follows:

4 First Prizes, each of \$100 Cash	\$400.00
20 Second " " " " " "	\$2,000.00
40 Third " " " " " "	1,000.00
Cash and Prizes given each month	\$3,400.00

Total given during 12 mos. 1897, \$40,800.00

#### HOW TO OBTAIN THEM.

Competition to win the Sunlight Soap Wrappers as they collect. Cut off the top portion of each wrapper, and paste the same in the "Sunlight Soap" box. These "Sunlight Soap" boxes are to be sent, postage paid, to the "Sunlight Soap" company, New York, N. Y., and the number of boxes sent in will determine the prize.

**NAME OF DISTRICT.**

1. New York City, Brooklyn, Long Island, and Staten Island, New York.
2. New York State (outside of N. Y. City, Brooklyn, Long Island, and Staten Island).
3. Pennsylvania, Delaware, Maryland, West Virginia, and District of Columbia.
4. The New England States.

\*The bicycles are the celebrated Pierce Special, 191 Pattern, made by Geo. N. Pierce & Co., of Burlington, Vermont, and New York. Fitted with Hartford Tires, First Class Nickel Lamp, New Departure Bell, Standard Cyclopedia, and Hunt Lane Saddle.

#### RULES.

1. Every month during 1897 in each of the 4 districts prizes will be awarded as follows:
  - a. The 1st Competitor who sends in the Largest Number of coupons from the district in which he or she resides will receive \$100 Cash.
  - b. The 2nd Competitor who sends in the Next Largest Number of coupons from the district in which he or she resides will receive \$50 Cash.
  - c. The 3rd Competitor who sends in the Next Largest Number of coupons from the district in which he or she resides will receive \$25 Cash.
  - d. The 4th Competitor who sends in the Next Largest Number of coupons from the district in which he or she resides will receive \$10 Cash.
2. The Competitions will Close the Last Day of Each Month during 1897. Coupons received too late for one month's competition will be put into the next.
3. Competitors who obtain wrappers from unwashed soap to dealer's stock will be disqualified. Employees of Lever Brothers, Ltd., and their families, are disqualified from competing.
4. A printed list of Winners in Competitor's district will be forwarded to Competitors in about 21 days after each competition closes.
5. Lever Brothers, Ltd., will endeavor toward the prize fairly to the best of their ability and judgment, but it is understood that all who compete agree to accept the award of Lever Brothers, Ltd., as final.

LEVER BROS., Ltd., New York.

#### The New Cong'l Church.

[Continued from First Page.]

pastor, by the memories of the past, and the hopes for the future. To our sister churches in this community the latch strings will always be out. To the Congregational Association of Lamoille County, to each and everyone present, I present a hearty welcome.

In responding to the welcoming address, Rev. F. C. Taylor of Hyde Park found genuine pleasure. On the part of all those who had been addressed he would accept, and all will avail ourselves of this opportunity now, as well as in the future. He referred to the other Congregational churches in the surrounding towns as being far less equipped for the work, but there are no jealousies. We rejoice with you in your rejoicing. The instruments we have to do with have much to do with the success of our work. Poor tools, with ever so much skill, will not produce the best results. Church work differs from what it formerly was. The minds and bodies and the social side, as well as the spiritual welfare, are being looked after, and the church needs other equipments than formerly. He would extend congratulations upon this realization. May there be skillful hands to work with a skillful pastor to the best use of this new instrument.

In waiting for the greetings from the pastors and churches of Morrisville, Rev. Mr. Kellogg announced the absence of Rev. Mr. Reed of the Advent Christian church. Rev. J. H. Wallace of the Methodist Episcopal church was called upon, and in this connection the pastor referred to the cordial hospitality that had been exhibited by that people during the time his people were without a church edifice.

Rev. Mr. Wallace responded in an earnest manner, appreciating the privilege and bearing the greeting, good will and prayers of his church, failed to see how there could be or should be other than good will. We are in the same work, there are not many laws, but one law. We may have our several ways and methods of work, not thinking alike, not working alike, that is perfectly right. Let us mingle together as soldiers in one cause, build no walls between. This beautiful church stands for something, a grand work for the good of the community, for the cause of truth has been accomplished in its building. He expressed his interest in watching the work of construction, his surprise that so much could be so easily accomplished in these hard times, and the satisfaction he had felt in noticing that the work had gone forward free from discord, and closed by remarks of a reminiscent character relating to the old church.

Rev. Dr. Booth of the Universalist church was then called upon by Rev. Mr. Kellogg. Dr. Booth opened by saying fervently, "Grace be unto you and peace from God our Father and the Lord Jesus Christ." So I come extending greetings and a pleasure it is to extend the greetings of that church, whose aim is the upbuilding of Christian living. He then referred to the dropping of all barriers and the changes that have taken place, you look differently upon us, recognizing our common goal. Our weapons are alike, our interests are for the same humanity, why not strike hands in the work? Let us together sing the reaper's song.

Dr. Booth's remarks were followed by singing "Blest be the tie that binds" by the choir and congregation.

Speaking for the Lamoille Association, Rev. E. G. French of Johnson was first called out, and spoke of his interest in watching the progress of the work of constructing the church, interested in the material building and its rising little by little, interested because the building was a church to be dedicated to the service of God. This church was characterized a pivotal point in the county, as well as counted the strongest church in the county, and he would rejoice in the fact that the people here are thus better prepared to go forward.

The venerable Rev. Edwin Wheelock followed in his characteristic earnest manner, considering the beautiful church edifice a compliment to the grand people of Morrisville. He then proceeded in reminiscent vein, speaking of the "hard scramble" territory in church work that Lamoille county was in the earlier days. Interesting statistics were introduced

showing the changes that have occurred. He paid high tribute to the memory of some of the pastors of former days—Rev. John Gleed, Rev. James Dougherty, Rev. S. Robinson among them. He feelingly referred to the discussions by the laymen after church service and said "All honor to the horse-shed orators."

Here Pearson Munson announced that the letters received from Rev. Lyman Bartlett, Rev. W. A. Binshee, Rev. M. Seymour, Rev. Dr. W. A. Robinson, H. P. French, C. S. Gleed, R. H. Sanborn and Rev. Mr. Swinnerman, would be kept until some future time, and they were read on Sunday morning, Jan. 24, at the first Sabbath service in the new church.

In speaking for absent members Hon. M. S. Stone of Montpelier referred in a feeling manner to certain associations that keep the affections here with this church. It is full of historic interest and memories that cluster around the work of former years. We wish for you a greater zeal, a greater prosperity. Christianity is above creed, and the field is boundless, you can best work, not independent of others but in extending the hand of welcome to all. We rejoice with you, we congratulate you, and wish that Heaven's choicest blessing may abide with you.

Former pastors were represented by Rev. Dr. V. M. Hardy of Randolph and Rev. P. B. Fisk of Lyndon. Mr. Hardy remembered the words concerning holding the plow and not looking back, yet could not help but look backward, and then in a tender way recalled one after another of the memories of the past; the dedication of the old church, remodeled in his pastorate, his first coming here in a roundabout way before the railroad came; his first Sunday service and his call to the pastorate, which he declared to have first emanated from the prayer-meetings of old and the successful work among the young people. Coming to the present, he would urge that the elevated ideals wrought out and represented here, in so far as they exceed those of the older times, so much the more carry with them the greater obligations and call for steadfastness and strength in the work.

Rev. Mr. Fisk spoke of the past, of the happy event that had called him here, and looked hopefully to the future. He hoped that the church would come more and more to be as a family, and trusted that the Lord would bless this church with all grace.

Rev. E. Z. Whitman of Wolcott pronounced the benediction, and the afternoon meeting was closed.

#### THE DEDICATORY SERVICE

opening at 7:30 Thursday evening, was attended by a large congregation and much interest was manifested in the event. Following the organ prelude and the selection by the choir, prayer was offered by Rev. E. Z. Whitman of Wolcott. Rev. G. N. Kellogg presided and called for the report of the building committee through their chairman, Mr. Henry A. Slayton, whose services in that connection have been of great value backed up by such an efficient committee and enthused by the pastor who has displayed a persistent, yet always genial vigor, that counts for much. Mr. Slayton reported (see page two) and at the conclusion of the statement that the debt was met, the large audience sang "Praise God from whom all blessings flow" with a feeling and a zest that is seldom witnessed.

One item, which should appear in the summary of expenditures and of valuation, we are requested, by the committee, to mention, and that is the fifteen hundred dollar pipe organ, which was omitted. The sum of \$105, appearing is the cost of taking down and setting up the organ.

Hon. G. W. Hendee on behalf of the society accepted from the chairman the keys, responding with an earnestness that gave evidence of the feeling within. He spoke of the feeling of fellowship prevailing, of the development of the demand for a new house of worship, of the work of the committee in their arduous duties, of the memorial windows and the memories they rekindle, and expressed the feeling of grateful hearts contemplating the fact that the debt is pledged.

Hon. P. K. Gleed, delegated by the church, accepted the keys on behalf of that body. They were received not to lock the doors but to open them; he considered this a crisis in the fam-

ily history of this church, and we are glad to invite our friends to participate in the blessings of this new home, where we hope to tarry for a few years longer. We promise on behalf of the church that while we stay here this is to be truly the temple of the living God. Here we meet and greet and grow in grace that fit us for a higher life. Deacon Gleed closed by presenting the resolutions that appear on page 2.

Mrs. Hazen of St. Johnsbury followed with a solo. Scripture was read by Rev. Mr. Bacon of Essex Junction and prayer offered by Rev. Mr. Drew of Stowe.

The hymn written for the occasion by Rev. P. B. Fisk was then read by the author and sung by the choir and congregation:—

O Thou, who once in lowliness didst name Thyself the "Son of Man," How soon Thy mighty works began To make the world Thy name confess.

Confess Thy name all names above, Master of providence and grace; Confess, and humbly seek Thy face, Thou source of light and life and love.

O Love Divine! Thy church awaits Anointing with Thy Spirit's power, For special need this very hour— The power that guides and consecrates.

That consecrates each lowly heart A temple holy unto Thee; So hallow this new temple here, We, for Thy service, set apart.

For we desire to do, and be, What, here and now, Thine own should do. Alert, obedient, loving, true, Intent on glorifying Thee.

REV. SMITH E. BAKER, D. D.

of Boston was then introduced and proceeded at once with a logical, forcible discourse, based upon the second verse of the 84th Psalm, "My soul longeth, yea, even fainteth for Thy courts, O God."

The theme upon which he dwelt and carried in its various stages during all his excellent sermon was, the meeting-house, characterized as such in continuance of the old Puritan ways. He first spoke of iron, of books, and other material things, as compared in value. One piece of iron is made to mean more than another through the idea that has developed its shape or purpose. One book is to us more valuable than another, equally well bound, because of its ideal. So with man. It is not the value of his mental or physical or financial ability that determines his worth, but the idea within that will him to do. A poor man inspired by a rich thought is richer than a rich man prompted by a poor thought. The idea makes the man. So with nations; so with art. The brain that a man puts into his work magnifies it. So with houses. Different houses stand for different ideas. The factory, banking-houses, government houses, the home, the church, all represent each its idea. Churches more than others represent an idea, and different places of worship speak to us of different ideas. Denominational lines can in most cases be told by the church you enter. It is therefore proper that we put our best skill into that building that is to represent, by its silent eloquence, our thoughts. People passing this beautiful church to-day are told what manner of people you are; this represents the highest thinking and the deepest loving of those who build. The meeting-house, the best, the good Puritan name for our spiritual home. The idea was born in the home, the Puritan homes, homes that were warm homes, hospitable homes. The home idea is that of diversity—a home for the child, the boy, the girl, the youth, the middle-aged and the aged. The church must be such a home; must represent sympathy; a home where every human heart may find a brotherly and sisterly love and welcome, every man the brother of every other man, every woman the sister of every other woman. The home tie in the church of God is to reach higher and deeper than any other tie; it is what humanity is waiting for and aching for. The fundamental idea of the true church is a home, a spiritual family. Every one entering your door should be made to feel this is my home. The Cong'l meeting-house represents the idea of a school, the teaching place; the pastor able, the laymen intelligent. The strength of Congregationalism depends on the high average of the intelligence of the people.

Some say you must not preach doctrine. Preach Christ and not preach doctrine! Who was Christ? Answer and you preach doctrine. For what did Christ come and live and die? Answer and you teach doctrine. You can't preach Christ without preaching doctrine; there can be no religious life without doctrine. Do good? Yes do good, but you can't talk of good deeds without teaching theology, and the pulpit and the church first of all must be this teaching place. The church too is a hospital, a spiritual hospital—the church is not to be composed of perfect people, if so, it might well be translated to the upper life at once. No; Oh, no! The lame, the diseased, the sin-sick souls may come to the church and be made well. When the church gets above receiving imperfect people, it is no longer the church of God. When anyone in this beautiful village and community feels he is a poor miserable sinner, he should be led to say, here is the place where he can be helped to rise above himself. The church should represent the down reaching power of Jesus Christ. The Cong'l church, our meeting-house is a workshop, a spiritual workshop, where plans shall be made for the rallying of humanity under Christ's leadership; where missionary work is planned, the young trained into the work, boys and girls are nurtured into tall, stalwart Christians; where strength and character is developed; where plans for the good of the community are to be formed and executed. You are not simply to preach here, to sing here and say, see our

beautiful church, see our eloquent preacher. Come in; or stay out and be damned. No, there is work for God and human souls, for you to do. Let this be the work-shop. This should stand for a court of worship, the temple of God, where eternal realities, come closer to the heart, the place when doubts and fears perplex, when you feel that you are a sinner, when the image of God begins to assert itself, your soul may open itself and let in the glorious life-giving light of His gospel, the place where Christ is to reveal Himself, and heaven will come into your heart. Oh, the unutterable joy of the soul that comes into the meeting-house to see God! Oh, brothers, this meeting-house will reveal to you, simply the porch to the great house, not made with hands, eternal in the heavens. Thus closed an impressive discourse, delivered without notes, and of which we cannot give a complete idea in this outline, caught as the speaker proceeded.

The act of dedication by pastor and people, and the dedicatory prayer, by Rev. Dr. Hardy and the people, were impressive points in the service. The closing hymn, written by F. G. Fleetwood was read by Rev. E. G. French, and sung by choir and congregation:—

Cad in the whiteness of faith's cherished longing, Gilded by hope, strong cemented by love, Arise the church, Christ's dearest belonging, Pointing to God, high enthroned above.

Blest be its aims, its pursuits, its ambitions, Hallowed by mercy its judgments clear; Close guarded its treasures, true-souled its monitors, Purged from dread doubt, from heart sorrow set free.

Righteous its striving toward holiest living; Quick its response to suffering need; Firm handed, large minded, justly forgiving, Faith, hope and love be its gold lettered creed.

Raise the glad anthem with praises abounding, Melodious blending, strike each swelling chord, Till o'er arching rafters with harmony sounding, Glory and honor ascribes to our Lord.

After which the very enjoyable service was brought to a close and Rev. Mr. Drew of Stowe pronounced the benediction.

#### CRAFTSBURY.

School closes in Dist. No. 12, Feb. 6. Mrs. Wm. C. Bailey is on the sick list. Dr. Eastman of North Hyde Park was in town last week.

Emma Dorman was married last Wednesday to James McKinley of Lowell, Mass. Willis Williams has taken his father's place, and his father intends moving to the village soon.

Harry Cowles of Morrisville and Frank Chase and family were guests of A. Dorman last week.

#### JEFFERSONVILLE.

There are several new cases of measles. Miss Battle Griswold is reported as improving.

A. A. Patten recently visited his brother in Johnson.

Leslie Thompson and wife have a new boy at their home.

Mr. Shaw of Boston is in the place, looking after his business.

A. W. Edwards contemplates building a silo the coming summer.

C. C. Powell had the misfortune to lose one of his horses recently.

Allie Day will take possession of Mrs. Orange Jackson's farm, which he has rented, Feb. 1.

Road Commissioner Wilson has been doing good work with the large new snow roller the past week.

Miss Marion Hubbard has been called home from New York on account of the serious illness of her mother.

Mrs. A. S. Atkins has so far recovered from her broken ankle as to be able to walk some with the aid of crutches.

#### EAST HARDWICK.

Mrs. Chas. Wilmerston, Mrs. Hay and Mrs. J. W. Farr are ill.

G. L. Johnson has sold his store to Mr. Denmore of Barre.

Bath Hanson has finished work at G. L. Johnson's and is at Dr. Martin's.

The Daughters of Rebecca installed their officers for the coming year Jan. 14.

Mrs. Hubbard, mother of Mrs. Welch, who has been ill for a long time, died Thursday.

J. B. Drew has recovered from his illness and has returned to his home in St. Johnsbury.

Singing schools will begin this week. Edward Foster of Woodbury has been engaged as instructor.

Almira, youngest daughter of Dr. S. S. Martin, died Tuesday. The funeral was held Thursday at 10 a. m.

About seventeen of the village people, both old and young, attended the concert at Hardwick Friday evening.

Mrs. A. H. Smith has returned from Cambridge, where she has been caring for her mother, who died last Friday.

The county convention of Sons of Temperance was held at the Baptist church, Jan. 19. A large number were present, and a new district division was organized.

#### HARDWICK.

Lectures at the Advent church this week by Rev. and Mrs. McKinstry.

Rev. Dr. Harris gave an interesting talk at the Baptist church last Sunday evening.

The Apollo Quartet will give the last concert of the lecture course Tuesday evening, Feb. 2.

There seems to be some difficulty with the electric lights, as they do not come up to standard power.

Miss Brown, one of our teachers, is sick with the measles and quite a number of the scholars have the same disease.

Beedle's Orchestra gave a fine concert at Academy hall last Friday evening. Their program was not quite as good as last year.

The School Trustees have decided to put in another furnace at the school house, as it is impossible to warm it as it is, in extreme cold weather.

The installation of the newly elected officers of Caspian Lake Lodge and Riverside Chapter, O. E. S. took place Tuesday evening, and was well attended, considering the storm.

#### Estate of A. M. Churchill.

COMMISSIONER'S NOTICE. The undersigned, having been appointed by the Honorable Probate Court for the District of Lamoille, Commissioner, to receive, examine and adjust all claims and demands of all persons against the estate of A. M. Churchill, late of Morrisville, in said district, deceased, and all claims exhibited in offset thereto, hereby give notice that we will meet for the purposes aforesaid at the dwelling house of the said Churchill on Bridge St. in Morrisville, Vt., on the 15th day of February and 15th day of July, next, from 10 o'clock a. m. until 3 o'clock p. m., each of said days, and that six months from the 21st day of January, A. D. 1897, is the time limited by said Court for said creditors to present their claims to us for examination and allowance.

Dated at Morrisville this 27th day of January, A. D. 1897.

C. A. GILE, O. M. WATERMAN, Commissioners.

**Pain-Killer.**  
(PERRY DAVIS')  
A Sure and Safe Remedy in every case and every kind of bowel complaint is

**Pain-Killer.**  
This is a true statement and it can't be made too strong or too emphatic. It is a simple, safe and quick cure for Cramps, Cough, Rheumatism, Colic, Colds, Neuralgia, Diarrhoea, Croup, Toothache.

TWO SIZES, 25c. and 50c.

and you can save both time and money by coming to our store; if you

**WANT A CLOCK.**  
All styles to select from, and prices will suit the times.

**H. J. EDMUNDS, Jeweler and Optician,**  
Opposite Post Office, Morrisville.

Advertising is the yeast that makes the bread of business rise.

**This is the Package—**  
remember it. It contains

**GOLD DUST**  
Washing Powder

that cleans everything quickly, cheaply and perfectly.

For economy buy 4lb. package. THE N. K. FAIRBANK COMPANY, Chicago, St. Louis, New York, Boston, Philadelphia.

**DOWN'S' ELIXIR**  
Cures Coughs, Colds, Croup, Whooping-Cough, Consumption and all Lung Diseases.

People stand by Down's' Elixir because it cures and has cured for sixty-five years. This is the strongest possible endorsement of its merits. Price 25c. 50c. and \$1.00 per bottle. At Druggists, Henry, Johnson & Lord, Props., Burlington, Vt.

One Minute Cough Cure, cures. That is what it was made for.

**This is the Package—**  
remember it. It contains

**GOLD DUST**  
Washing Powder

that cleans everything quickly, cheaply and perfectly.

For economy buy 4lb. package. THE N. K. FAIRBANK COMPANY, Chicago, St. Louis, New York, Boston, Philadelphia.

**We are Clearing the Way**

for the incoming tide of Spring Dress Goods by marking down the price of Winter Goods. There is much in our Dress Goods line just as desirable as those to come. They are not as new to our eyes, that is all. You can get a pattern now just as handsome as anything you will get by and by, and at a part of the price. Call and see some of the goods we are selling at prices to compare with the times.

**We will give you**

a Special Price on Wool Blankets, as we have only a few pairs left and do not want them on our hands during the summer.

**Heswyca, Household, and Domestic Wrappers!**

constantly on hand, and they are proper goods for the cold weather we are having.

**GEO. F. EARLE,**  
Portland Street,

**Morrisville, - - - Vermont.**

**GEO. K. CURRIER & CO**

**OUR JANUARY CLEARANCE SALE!**

**Still Continued.**

Balance of our HEAVY BEAVER SHAWLS, were \$5, sale price \$3.98. LADIES' CAMEL'S HAIR VESTS AND PANTS. These garments are made from a very fine selected wool and are cheap at \$1 each. Price for this sale only 79c per garment.

WRIGHT'S HEALTH UNDERWEAR, made from the finest material, with the fleecing woven into the goods to prevent its wearing off. These goods are non-shrinkable and are guaranteed to absorb the perspiration. Former price \$1 per garment, sale price 79c a garment.

LADIES' NATURAL WOOL VESTS AND PANTS, made from a carefully selected wool, and would be called cheap at 75c each. Price for this sale only 59c each.

CALIFORNIA BLANKETS, guaranteed all wool, both warp and filling, and would be called cheap at \$5. We have just three pairs left, and to move them quickly shall sell them for \$3.75 per pair.

TURKEY RED TABLE DAMASK, fast color, price for this sale only 19c per yard.

**GEO. K. CURRIER & CO.,**  
Morrisville, - - - Vermont.

**SPECIAL JANUARY PRICES!**

For the month of January we will send the following goods post-paid on receipt of price:—The "True Vermont" Razor, \$2.00.

This Razor is extra full hollow ground and unequalled for quality and finish. "Silver Steel" Razor, round or square point, \$1.50.

"Our Leader" Razor, square point—a bargain—\$1.00.

Razor Strip and Brush, 65 cents.

"True Vermont" 3-blade Knives are brass lined, and like our razors, hand forged and warranted. They are made in three sizes as follows:—

No. 1, 3 1/4 inches long when closed, 50c.

No. 2, 3 1/2 inches long when closed, 55c.

No. 3, 3 3/4 inches long when closed, 60c.

8 inch Shears, best quality, 80c. Folding Pocket Scissors, with case, 50c. Skates, Straps, 10c.

We have a full line of Skates from 40c to \$6.

**JOHN A. MANSON & CO.,**  
98 CHURCH ST., - - - BURLINGTON, VT